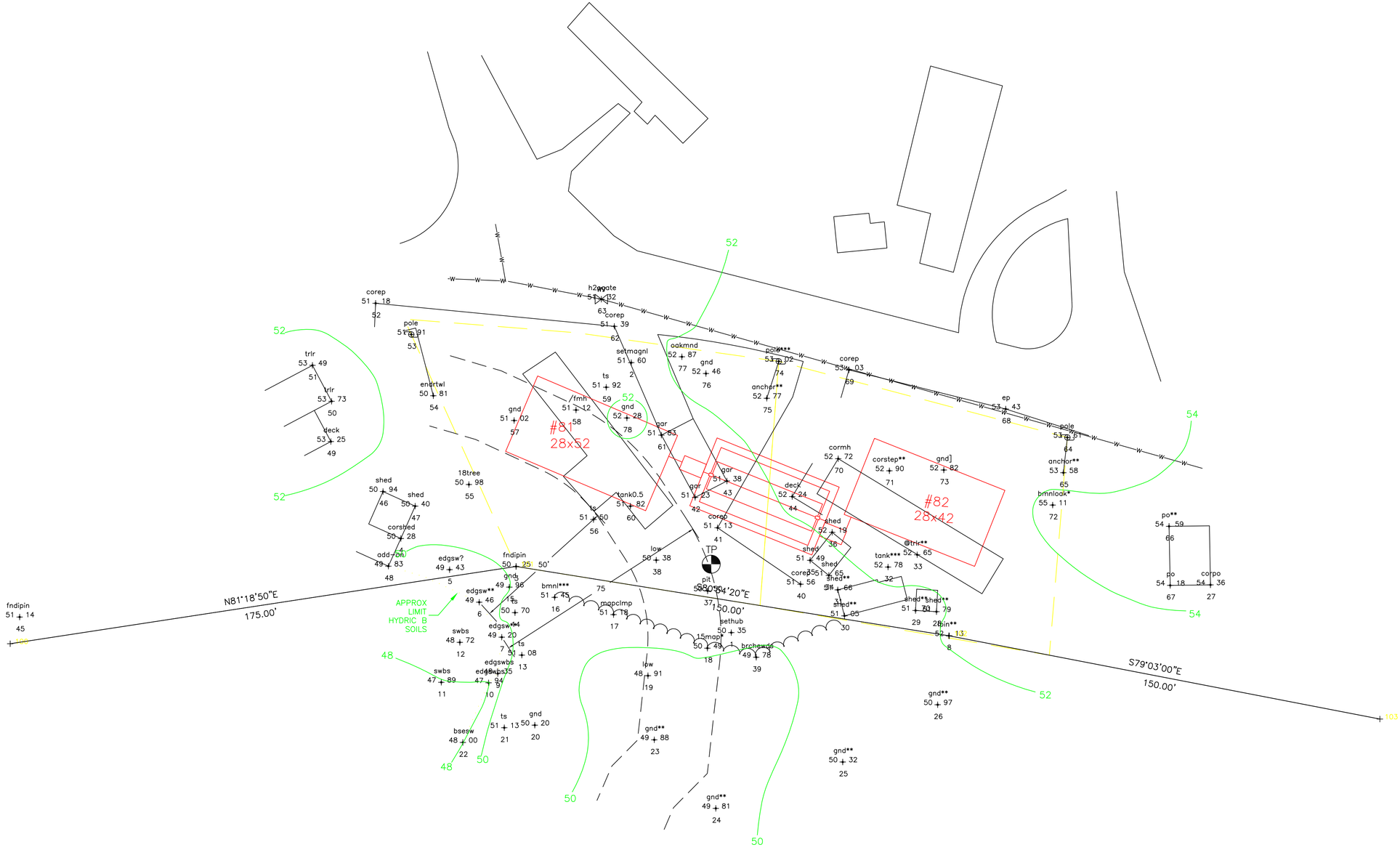

#81
28x52
#82
28x42
N81°18'50"E
175.00'
S79°03'00"E
150.00'
S10°54'20"E
150.00'
TP
APPROX
LIMIT
HYDRIC B
SOILS
fndipin
51 14
45
corep
51 18
52
pole
51 91
53
trlr
53 49
51
trlr
53 73
50
deck
53 25
49
enertwl
50 81
54
gnd
51 02
57
frmh
51 12
58
ts
51 92
59
setmagnl
51 60
2
oakmnd
52 87
77
gnd
52 46
76
anchor**
52 77
75
pole**
51 02
74
corep
53 03
69
ep
53 43
68
pole
53 67
64
anchor**
53 58
65
bmnloak*
55 11
72
corstep**
52 90
71
gnd]
52 82
73
cormh
52 72
70
gar
51 38
43
deck
52 24
44
gar
51 23
42
gar
51 53
61
tank0.5
51 82
60
ts
51 50
56
corep
51 13
41
low
50 38
38
shed
52 19
36
shed
51 49
shed
51 65
shed**
51 66
corep
51 56
40
tank***
52 78
33
atrlr**
52 65
shed**
51 05
30
shed**
51 80
29
shed**
51 79
28
bin**
52 13
8
po**
54 59
66
po
54 18
67
corpo
54 36
27
shed
50 94
46
shed
50 40
47
corshed
50 28
18tree
50 98
55
add-on
49 83
48
edgsw?
49 43
5
fndipin
50 25
50'
gnd
49 98
edgsw**
49 46
6
ts
50 70
edgsw**
49 20
7
ts
51 08
13
swbs
48 72
12
swbs
47 89
11
edgswbs
47 94
9
edgswbs
47 94
10
ts
51 13
21
gnd
50 20
20
bseesw
48 00
22
bmnl***
51 45
16
mopclmp
51 18
17
15magnl
50 49
18
sethub
50 35
brchewds
49 78
39
low
48 91
19
gnd**
49 88
23
gnd**
49 81
24
gnd**
50 32
25
gnd**
50 97
26
52
54
48
50
103

Command= 210-
Point#, Start#-End# or G#= 1-200

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
----------11-30-2023-----				11:20:06	----------	D:\BENCH FILES\BM13	
		50.35	sethub	1	5003.8165	5246.5978	
		51.60	setmagnl	2	5096.1758	5212.3918	TRA
		50.25	fndipin	3	5026.4287	5172.9928	SS
		50.28	corshed	4	5036.0007	5133.5915	SS
		49.43	edgsw?	5	5025.3513	5150.2655	SS
		49.46	edgsw**	6	5014.2082	5160.3717	SS
		49.20	edgsw**	7	5002.2402	5168.0936	SS
		52.13	ipin**	8	5002.7365	5321.0000	SS
		48.35	edgswbs	9	4989.8088	5166.7167	SS
		47.94	edgswbs	10	4986.6500	5163.5944	SS
		47.89	swbs	11	4986.8208	5147.4033	SS
		48.72	swbs	12	5000.4742	5153.7379	SS
		51.08	ts	13	4996.1125	5174.9407	SS
		50.70	ts	14	5010.6506	5172.6128	SS
		49.96	gnd	15	5019.3666	5170.6738	SS
		51.45	bmnl***	16	5015.8885	5186.1821	SS
		51.18	mapclmp	17	5009.9905	5206.3081	SS
		50.49	15map*	18	4998.4921	5238.4181	SS
		48.91	low	19	4989.0598	5218.0908	SS
		50.20	gnd	20	4972.1521	5179.3718	SS
		51.13	ts	21	4971.2759	5168.9507	SS
		48.00	bsesw	22	4966.2376	5154.7695	SS
		49.88	gnd**	23	4967.1320	5220.2430	SS
		49.81	gnd**	24	4943.6901	5241.2922	SS
		50.32	gnd**	25	4959.5451	5284.7000	SS
		50.97	gnd**	26	4979.1570	5317.1525	SS
		54.36	corpo	27	5020.1564	5410.4551	SS
		51.79	shed**	28	5010.9893	5316.7521	SS
		51.70	shed**	29	5011.3787	5309.5855	SS
		51.05	shed**	30	5009.5488	5285.2854	SS
		51.66	shed**	31	5018.4318	5282.9821	SS
		52.78	tank***	32	5026.2327	5300.1993	SS
		52.65	@trlr**	33	5030.4558	5310.1504	SS
		51.65	shed	34	5023.3684	5279.9376	SS
		51.49	shed	35	5028.5339	5273.5364	SS
		52.19	shed	36	5038.1098	5281.0775	SS
		50.50	pit	37	5018.0754	5238.4755	SS
		50.38	low	38	5028.6175	5220.9328	SS
		49.78	brchewds	39	4995.3773	5255.1289	SS

JOB #9 393bley [200]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
		11-30-2023		11:20:06		D:\BENCH FILES\BM13	
		51.56	corep	40	5020.3654	5270.2661	SS
		51.13	corep	41	5039.6892	5241.8926	SS
		51.23	gar	42	5050.0915	5234.2271	SS
		51.38	gar	43	5055.6644	5245.0826	SS
		52.24	deck	44	5050.3605	5267.4217	SS
		51.14	fndipin	45	5009.1291	5003.2213	SS
		50.94	shed	46	5052.0858	5127.4758	SS
		50.40	shed	47	5047.0927	5138.4739	SS
		49.83	add-on	48	5026.5459	5129.3251	SS
		53.25	deck	49	5069.1637	5109.6432	SS
		53.73	trlr	50	5082.9412	5109.8725	SS
		53.49	trlr	51	5095.2605	5103.3357	SS
		51.18	corep	52	5116.4816	5124.9485	SS
		51.91	pole	53	5105.8090	5137.1460	SS
		50.81	endrtwl	54	5084.8548	5144.6919	SS
		50.98	18tree	55	5054.4911	5156.8428	SS
		51.50	ts	56	5042.5256	5199.4458	SS
		51.02	gnd	57	5076.3765	5172.3047	SS
		51.12	/fmh	58	5079.9650	5193.4915	SS
		51.92	ts	59	5087.7441	5203.8251	SS
		51.82	tank0.5	60	5047.0868	5212.0732	SS
		51.83	gar	61	5071.3951	5222.7022	SS
		51.39	corep	62	5108.5694	5206.6004	SS
		51.32	h2ogate	63	5117.8927	5202.1519	SS
		53.61	pole	64	5070.5739	5361.5202	SS
		53.58	anchor**	65	5058.5165	5360.1378	SS
		54.59	po**	66	5040.1688	5396.3029	SS
		54.18	po	67	5019.9691	5396.6766	SS
		53.43	ep	68	5080.3224	5340.4341	SS
		53.03	corep	69	5093.6875	5286.8102	SS
		52.72	cormh	70	5063.2977	5283.1460	SS
		52.90	corstep*	71	5059.1680	5300.6466	SS
		55.11	bmnloak*	72	5047.4572	5356.4994	SS
		52.82	gnd]	73	5059.4318	5319.2404	SS
		53.02	pole***	74	5096.6038	5262.8100	SS
		52.77	anchor**	75	5083.9648	5258.7092	SS
		52.46	gnd	76	5092.4480	5237.9110	SS
		52.87	oakmnd	77	5098.1778	5229.6763	SS
		52.28	gnd	78	5077.2451	5210.8919	SS
				100	5000.0000	5000.0000	
				101	5026.4287	5172.9928	TRA
				102	5002.7194	5321.1072	TRA
				103	4974.2265	5468.3762	TRA

Point#, Start#-End# or G#= 4-

APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
SUBSURFACE SYSTEMS BUREAU
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

CA2003056181 APPROVAL NO. CA2003056181

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

RICHARD/RUTH BLEY
PO BOX 154
MELVIN VILLAGE NH 03850-0154

COPY SENT TO:

BUILDING INSPECTOR
136 WINNACUNNET RD
HAMPTON NH 03842

BY APPLICANT: PERMIT NO. 00348

STOCKTON SERVICES
PO BOX 1306
HAMPTON NH 03843-1306

Map No./Lot No.: M138 LOT 1 / 81 & 82
Subd. Appvl. No.: 13391
Subd. Name: HEMLOCK HAVEN
County: ROCKINGHAM
Registry Book No.: 3537
Registry Page No.: 1361
Probate Docket No.: (If Applicable)

Type of System: BR
600 GPD
Town/City Location: HAMPTON
Street Location: 81/82 HAVEN DRIVE

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure. (RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 1503.04)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED BELOW CONDITIONS

1. APPROVED FOR MOBILE HOME UNITS #1 AND #2 WITH 2-BEDROOMS EACH.
2. APPROVED WITH A COMMUNITY WATER SUPPLY ONLY.

Approved this date: 09/10/2003 By: JEFFREY D MARCOUX
N.H. Department of Environmental Services Staff
Date amended: _____ Amended by: _____ (OVER)

REVISED 8/01

APPLICANT'S

200307151

PERC RATE: 10 MIN/IN DEPTH: 24

DESIGN LOADING: #81 – 2 BEDROOMS } TOTAL:
#82 – 2 BEDROOMS } 4 BEDROOMS

AREA REQUIRED: 1100 SQUARE FEET REQUIRED

AREA PROPOSED: 25' X 45' = 1125 SF PROVIDED

REVIEWED AND APPROVED
IN ACCORDANCE WITH THE
REQUIREMENTS OF THE
NH DEPT OF ENVIRONMENTAL SERVICES
WATER DIVISION

Signed _____
Date 9/10/2003

RECEIVED
SEP 08 2003
By _____

CA 2003 056 181

PROPOSED REPLACEMENT

SEPTIC SYSTEM PLAN

LOCUS: SITES #81 & #82, HEMLOCK HAVEN
HAMPTON, NH

OWNER: RICHARD & RUTH BLEY (TRUSTEES)
PO BOX 154
MELVIN VILLAGE, NH 03850-0154

NEW HAMPSHIRE
Designer
of
Subsurface Disposal
Systems
* * *
Ann W. Bialobrzeski
No. 348
Water Supply & Pollution Control

APPLICANT:
STOCKTON SERVICES
PO BOX 1306
HAMPTON, NH 03843-1306

DATE: SEPT 3, 2003

APPROVAL: _____

393

COMPILATION PLAN
FOR
EDWARD LUCK
IN
HAMPTON, N.H.
SCALE: 1" = 80' MAY 1978
PARKER SURVEY ASSOC., INC.
EXETER & SEABROOK, N.H.

0 40 80 120 240 320 FEET
0 5 10 20 30 40 METERS

RICHARD K. PARKER, Jr. No. 8 — LICENSED LAND SURVEYOR — STATE OF NEW HAMPSHIRE

KEY:
[ ] INDICATES LOT NUMBER FROM PLAN NOTE 1.
(1) INDICATES LOT NUMBER FROM PLAN NOTE 2.
( ) INDICATES LOT NUMBER FROM PLAN NOTE 3.

NOTE 1: SEE "PLAN OF MOBILE HOME PARK HAMPTON, N.H. FOR ASA D. & MINIFRED CHAPMAN SCALE 1" = 80' MAY 1974 JOHN W. DURGIN CIVIL ENGINEERS PROFESSIONAL ASSN. FILE No. 3150 PLAN No 3152-F."

NOTE 2: SEE "WATER POLLUTION TOPOGRAPHIC PLAN FOR EDWARD LUCK IN HAMPTON, N.H. SCALE 1" = 50' SEPTEMBER 1977 PARKER SURVEY ASSOC., INC. EXETER & SEABROOK, N.H." PLAN #3384 (SUBDIVISION APPROVAL #1254)

NOTE 3: SEE "PHASE III MOBILE HOME PARK FOR EDWARD LUCK IN HAMPTON, N.H. SCALE 1" = 50' JAN 1978 PARKER SURVEY ASSOC, INC. EXETER & SEABROOK, N.H." PLAN #3384

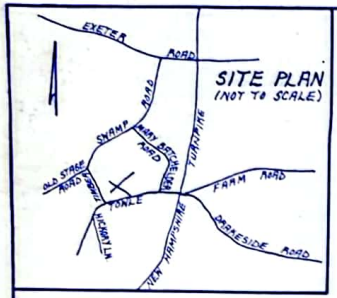
3384

WATER POLLUTION TOPOGRAPHIC PLAN FOR EDWARD LUCK IN HAMPTON, N.H.

SCALE: 1" = 50' JAN. 1978

PARKER SURVEY ASSOC., INC.

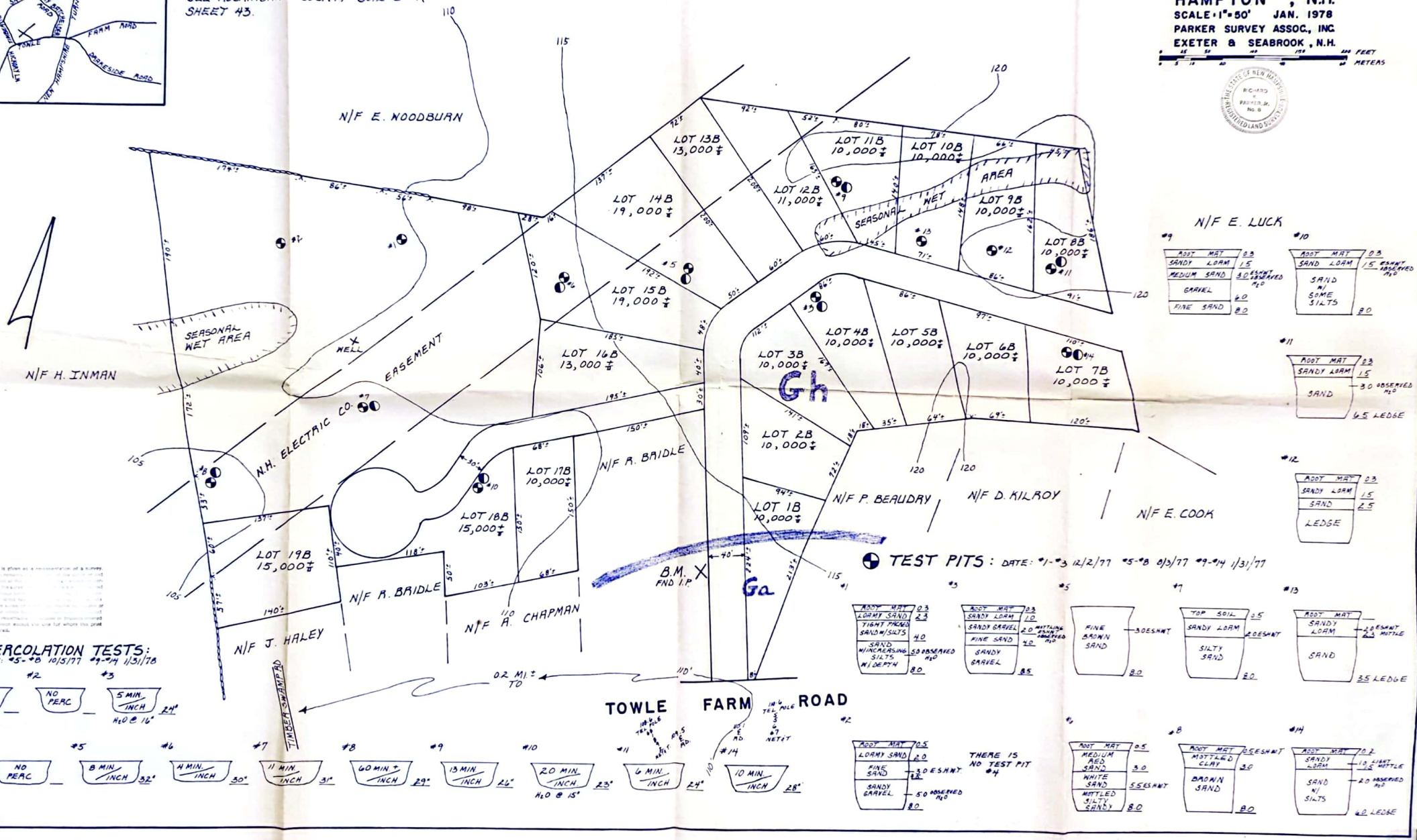
EXETER & SEABROOK, N.H.



B.M. ELEV. 113.74 ASSUMED TOP FND I.P. (GROUND ELEV. 111.8)

SOIL CLASS: Ga, Gh

SEE ROCKINGHAM COUNTY SOIL BOOK SHEET 43.



N/F E. LUCK

#9

ADDT. MAT.	0.3
SANDY LOAM	1.5
MEDIUM SAND	3.0 ESHWT OBSERVED H_2O
GRAVEL	6.0
FINE SAND	8.0

#10

ADDT. MAT.	0.3
SAND & SOME SILTS	15 ESHWT OBSERVED H_2O
	8.0

#11

ADDT. MAT.	0.3
SANDY LOAM	1.5
SAND	3.0 OBSERVED H_2O
	6.5 LEDGE

#12

ADDT. MAT.	0.3
SANDY LOAM	1.5
SAND	2.5
LEDGE	

TEST PITS: DATE: #1-#3 12/2/77 #5-#8 6/3/77 #9-#14 1/31/77

#1

ADDT. MAT.	0.3
LOAMY SAND	2.3
TIGHT FRIABLE SAND W/SILTS	4.0
SAND W/INCREASING SILTS W/DEPTH	5.0 OBSERVED H_2O
	8.0

#3

ADDT. MAT.	0.3
SANDY LOAM	1.0
SANDY GRAVEL	2.0 MOTTLING ESHWT OBSERVED H_2O
FINE SAND	4.0
SANDY GRAVEL	8.5

#5

FINE BROWN SAND	3.0 ESHWT
	8.0

#7

TOP SOIL	0.5
SANDY LOAM	2.0 ESHWT
SILTY SAND	8.0

#13

ADDT. MAT.	0.3
SANDY LOAM	2.8 ESHWT & MOTTLE 2.3
SAND	3.5 LEDGE

#2

ADDT. MAT.	0.5
LOAMY SAND	2.0
FINE SAND	3.0 ESHWT 2.5
SANDY GRAVEL	5.0 OBSERVED H_2O
	8.0

THERE IS NO TEST PIT #4

#6

ADDT. MAT.	0.5
MEDIUM RED SAND	3.0
WHITE SAND	5.5 ESHWT
MOTTLED SILTY SANDY	8.0

#8

ADDT. MAT.	0.5 ESHWT
MOTTLED CLAY	3.0
BROWN SAND	8.0

#14

ADDT. MAT.	0.2
SANDY LOAM	1.0 LIGHT MOTTLE 1.5
SAND W/ SILTS	2.0 OBSERVED H_2O
	4.0 LEDGE

PERCOLATION TESTS:
DATE: #5-#8 10/5/77 #9-#14 1/31/78

#1 NO PERC

#2 NO PERC

#3 5 MIN./INCH 24" H_2O @ 16"

#4 NO PERC

#5 8 MIN./INCH 32"

#6 4 MIN./INCH 30"

#7 11 MIN./INCH 31"

#8 60 MIN.+/INCH 29"

#9 13 MIN./INCH 26"

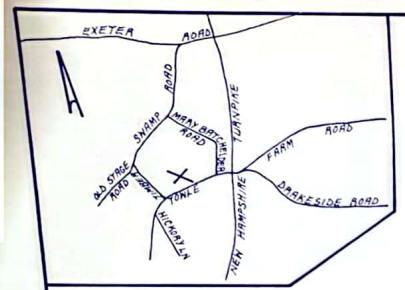
#10 20 MIN./INCH 23" H_2O @ 15"

#11 6 MIN./INCH 24"

#14 10 MIN./INCH 28"

This print is given as a representation of a survey. The accuracy of the survey is not guaranteed. The survey is subject to any statement of fact which an accurate survey or inspection would disclose, and which is not shown on the survey. The surveyor assumes no responsibility to any person except the one for whom this print was prepared.

3301



N/F E. WOODBURN

EASEMENT

LOT 13B
11,500 ±

LOT 12B
10,000 ±

LOT 11B
10,000 ±

LOT 10B
10,000 ±

LOT 9B
10,000 ±

LOT 8B
10,000 ±

N/F E. LUCK
(SEE NOTE 1)

NOTE 1: SEE "BOUNDARY LINE EXCHANGE FOR EDWARD LUCK IN HAMPTON, N.H. SCALE: 1"=100' JAN. 1978 PARKER SURVEY ASSOC., INC. EXETER & SEABROOK, N.H. PLAN #3384"

LOT 14B
19,000 ±

ROAD

LOT 4B
10,000 ±

LOT 5B
10,000 ±

LOT 6B
10,000 ±

LOT 7B
10,000 ±

LOT 3B
10,000 ±

PROPOSED WELL

COMPANY

N/F H. INMAN

NEW HAMPSHIRE ELECTRIC

LOT 15B
13,000 ±

LOT 2B
10,000 ±

N/F R. BRIDLE

LOT 16B
25,000 ±

PROPOSED

N/F P. BEAUDRY

N/F D. KILROY

N/F E. COOK

LOT 1B
10,000 ±

N/F R. BRIDLE

N/F R. CHAPMAN

N/F J. HALEY

NOTE 2: FOR PHASE 1 AND 2 SEE "PLAN OF MOBILE HOME PARK HAMPTON, N.H. FOR ASA D. & WINIFRED M. CHAPMAN SCALE: 1"=80' MAY 1974 JOHN W. DURGIN CIVIL ENGINEERS PROFESSIONAL ASS'N FILE No. 3150 PLAN No. 5152-F."

0.2 MI. TO TIMBER SWAMP ROAD

TOWLE FARM ROAD

this print is given as a representation of a survey. The survey [illegible] was prepared by [illegible] was prepared.

PHASE III
MOBILE HOME PARK
FOR
EDWARD LUCK
IN
HAMPTON, N.H.
SCALE: 1"=50' JAN. 1978
PARKER SURVEY ASSOC., INC.
EXETER & SEABROOK, N.H.

STATE OF NEW H... RICHARD K. PA... No. 6 REGISTERED LAND SU...

0 25 50 100 150 200 FEET
0 5 10 20 40 60 METERS

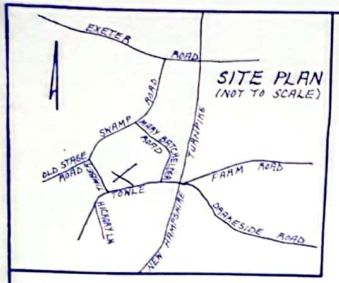
3384

WATER POLLUTION TOPOGRAPHIC PLAN FOR EDWARD LUCK IN HAMPTON, N.H.

SCALE 1"=50' JAN. 1978

PARKER SURVEY ASSOC., INC.

EXETER & SEABROOK, N.H.



B.M. ELEV. 113.74 ASSUMED TOP END I.P. (GROUND ELEV. 111.8)

SOIL CLASS: Ga, Gh

SEE ROCKINGHAM COUNTY SOIL BOOK SHEET 43.

N/F E. WOODBURN

N/F H. INMAN

N/F E. LUCK

N/F N.H. ELECTRIC CO.

N/F R. BAIDLE

N/F J. HALEY

N/F A. CHAPMAN

N/F P. BEAUDAY

N/F D. KILROY

N/F E. COOK

LOT 13B 13,000 ± | LOT 14B 19,000 ± | LOT 15B 19,000 ± | LOT 16B 13,000 ± | LOT 17B 10,000 ± | LOT 18B 15,000 ± | LOT 19B 15,000 ± | LOT 11B 10,000 ± | LOT 10B 10,000 ± | LOT 12B 11,000 ± | LOT 9B 10,000 ± | LOT 8B 10,000 ± | LOT 3B 10,000 ± | LOT 4B 10,000 ± | LOT 5B 10,000 ± | LOT 6B 10,000 ± | LOT 7B 10,000 ± | LOT 2B 10,000 ± | LOT 1B 10,000 ±

2" PVC PIPE | EXISTING | SHUT OFF | 1" FLEXIBLE PLASTIC PIPE | 3" PVC PIPE | 1" FLEXIBLE PIPE

SEASONAL WET AREA

32½ G/M TOTAL 2 WELLS

17½ G/M WELL

PUMP HOUSE (SEE DETAIL SHEET)

WELL

EASEMENT

Gh

Ga

B.M. FND I.P.

EXISTING WELL 15 GPM PUMPED TO 7000 GALLON ATMOSPHERIC TANK

SET 35/55 ON OFF

TOWLE FARM ROAD

TIMBER SWAMP RD

0.2 MI.± TO

THERE IS NO TEST PIT #4

PERCOLATION TESTS:

DATE: #5-#8 10/3/77 #9-#14 11/31/78

#1	#2	#3	#4	#5	#6	#7	#8	#9	#10	#11	#12	#13	#14
NO PERC	NO PERC	5 MIN/INCH 24" H₂O @ 16"	NO PERC	8 MIN/INCH 32"	4 MIN/INCH 30"	11 MIN/INCH 31"	60 MIN.+/INCH 29"	13 MIN/INCH 26"	20 MIN/INCH 23" H₂O @ 15"	6 MIN/INCH 24"	10 MIN/INCH 28"		

TEST PITS: DATE: #1-#3 12/2/77 #5-#8 8/3/77 #9-#14 11/31/77

#1: ADDT MAT 0.3; LOAMY SAND 2.3; TIGHT PACKED SAND W/SILTS 4.0; SAND W/INCREASING SILTS W/DEPTH 8.0 (5.0 OBSERVED H₂O)

#3: ADDT MAT 0.3; SANDY LOAM 1.0; SANDY GRAVEL 2.0 (MOTTLING BEGINS OBSERVED H₂O); FINE SAND 4.0; SANDY GRAVEL 8.5

#5: FINE BROWN SAND 3.0 ESHWT; 8.0

#7: TOP SOIL 0.5; SANDY LOAM 2.0 ESHWT; SILTY SAND 8.0

#13: ADDT MAT; SANDY LOAM 2.0 ESHWT 2.5 MOTTLE; SAND 3.5 LEDGE

#2: ADDT MAT 0.5; LOAMY SAND 2.0; FINE SAND 4.0 E.S.H.W.T.; SANDY GRAVEL 5.0 OBSERVED H₂O; 8.0

#6: ADDT MAT 0.5; MEDIUM RED SAND 3.0; WHITE SAND 5.5 ESHWT; MOTTLED SILTY SANDY 8.0

#8: ADDT MAT 0.5 ESHWT; MOTTLED CLAY 3.0; BROWN SAND 8.0

#14: ADDT MAT 0.2; SANDY LOAM 1.8 LIGHT 1.5 MOTTLE; SAND W/ SILTS 2.0 OBSERVED H₂O; 4.0 LEDGE

#9: ADDT MAT 0.3; SANDY LOAM 1.5; MEDIUM SAND 3.0 ESHWT OBSERVED H₂O; GRAVEL 6.0; FINE SAND 8.0

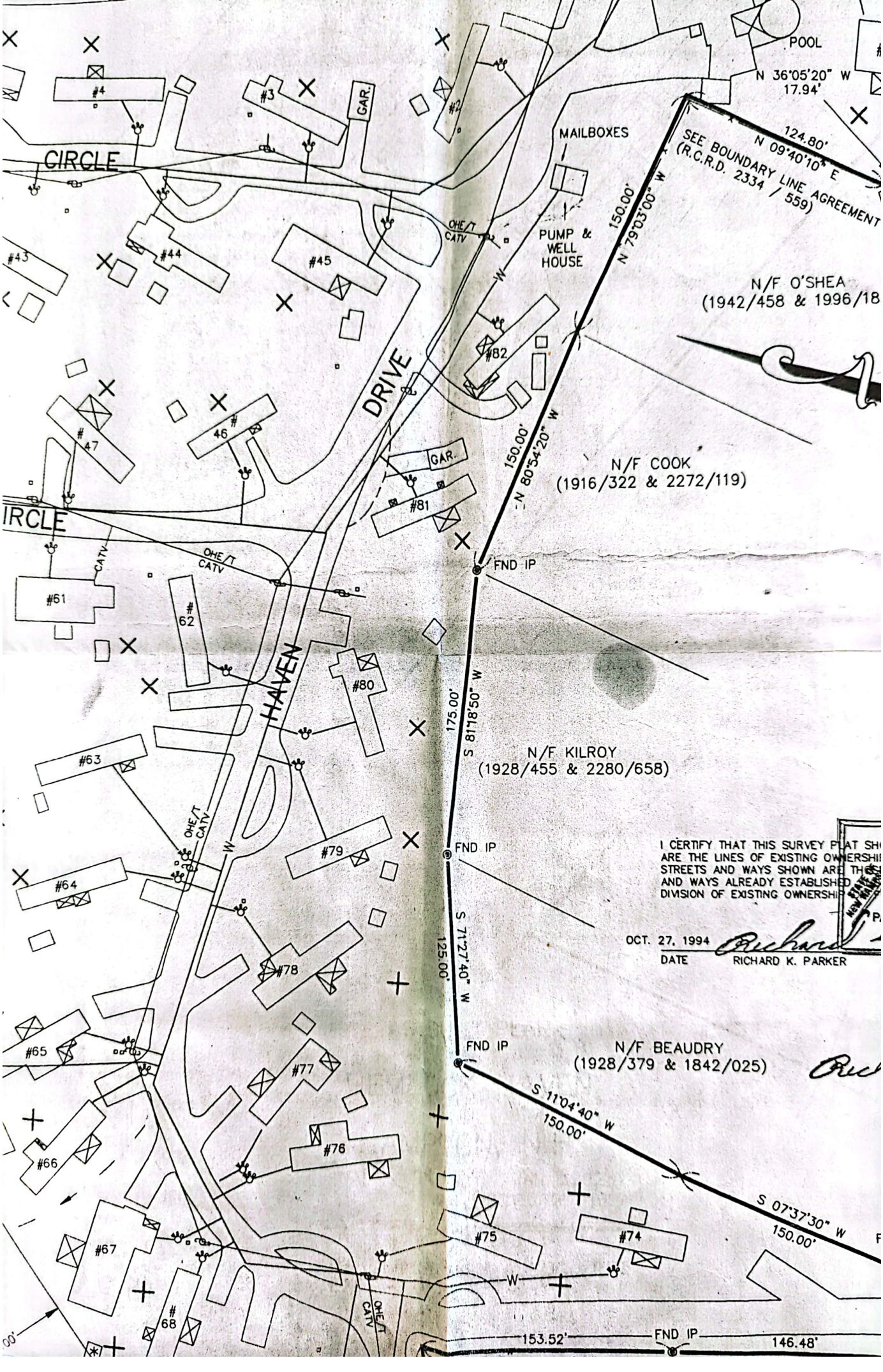
#10: ADDT MAT 0.3; SAND W/ SOME SILTS 8.0

#11: ADDT MAT 0.3; SANDY LOAM 1.5; SAND 3.0 OBSERVED H₂O; 6.5 LEDGE

#12: ADDT MAT 0.3; SANDY LOAM 1.5; SAND 2.5; LEDGE

THE STATE OF NEW HAMPSHIRE — RICHARD K. PARKER, JR. No. 5 — REGISTERED LAND SURVEYOR

3384


POOL
N 36°05'20" W
17.94'
124.80'
N 09°40'10" E
SEE BOUNDARY LINE AGREEMENT
(R.C.R.D. 2334 / 559)
MAILBOXES
PUMP & WELL HOUSE
150.00'
N 79°03'00" W
N/F O'SHEA
(1942/458 & 1996/18
CIRCLE
DRIVE
HAVEN
#2
#3
#4
#43
#44
#45
#46
#47
#61
#62
#63
#64
#65
#66
#67
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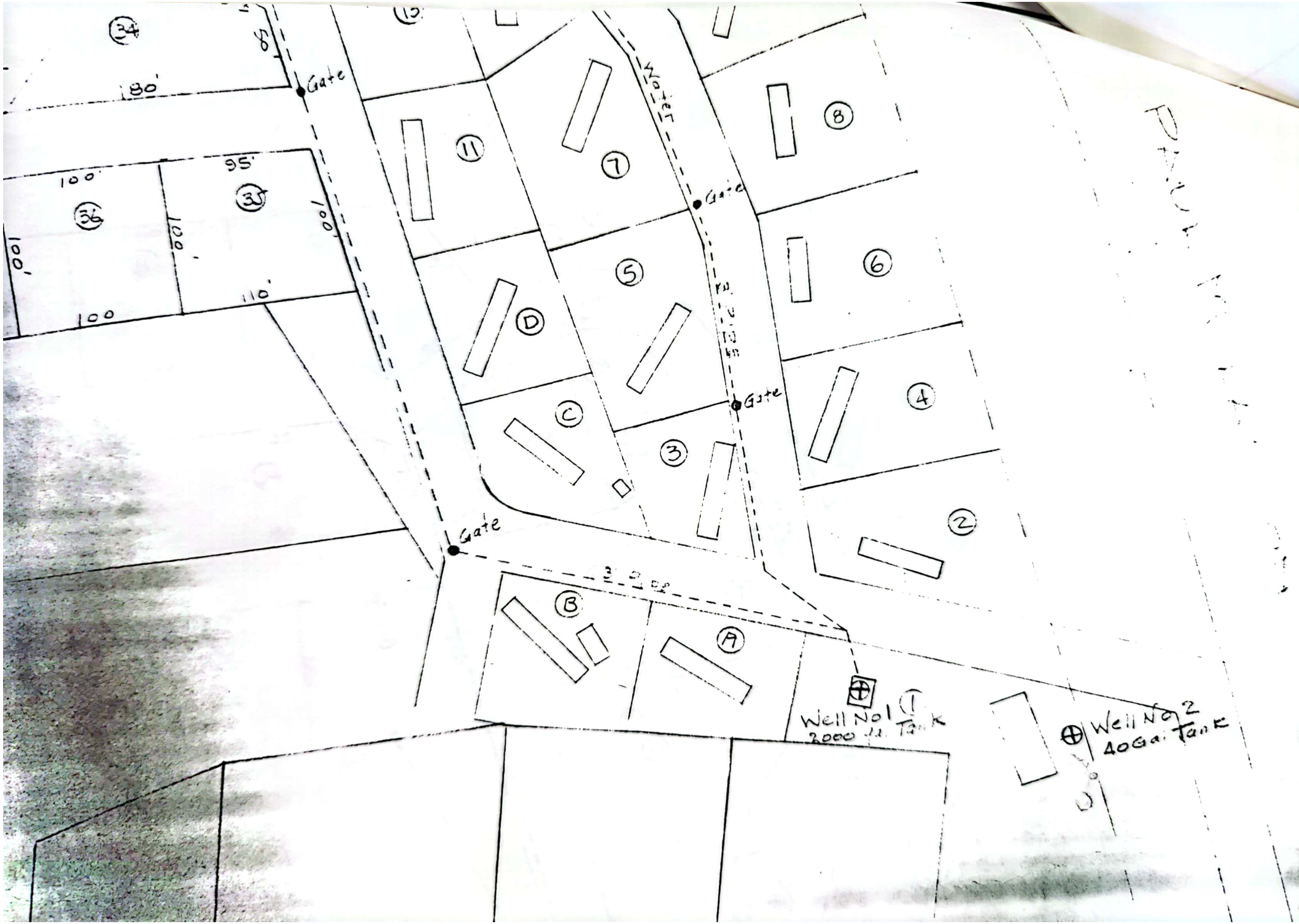
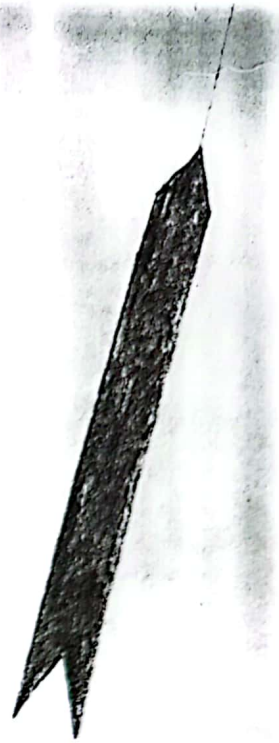
#74
#75
#76
#77
#78
#79
#80
#81
#82
GAR.
OHE/T
CATV
W
150.00'
N 80°54'20" W
N/F COOK
(1916/322 & 2272/119)
FND IP
175.00'
S 81°18'50" W
N/F KILROY
(1928/455 & 2280/658)
FND IP
125.00'
S 71°27'40" W
FND IP
N/F BEAUDRY
(1928/379 & 1842/025)
S 11°04'40" W
150.00'
S 07°37'30" W
150.00'
153.52'
FND IP
146.48'
I CERTIFY THAT THIS SURVEY PLAT SH
ARE THE LINES OF EXISTING OWNERSHI
STREETS AND WAYS SHOWN ARE TH
AND WAYS ALREADY ESTABLISHED
DIVISION OF EXISTING OWNERSHI
OCT. 27, 1994
DATE
RICHARD K. PARKER


34
180'
Gate
100'
95'
36
37
100'
100'
100'
110'
100
11
12
7
8
6
5
D
C
4
3
2
B
A
Gate
Gate
Gate
Well No 1
2000 Gal. Tank
Well No 2
40 Gal. Tank



FILE No 3150
PLAN No 5152-T

BRIDL

FARE

TOWLE

H

FOR

WELL DATA

No 1 - 135' deep - 5 gal/min

No 2 - 795' deep - 14.5 gal/min

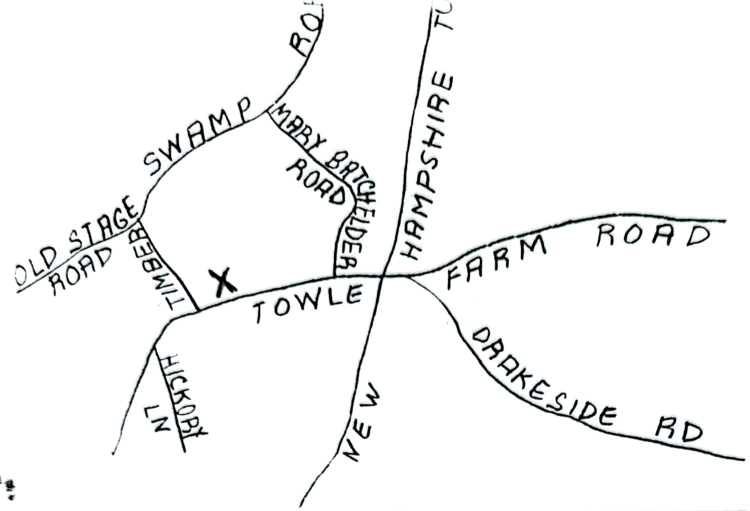
No 3 - 140' deep - 5 gal/min

FROM THE FILES OF

JUN 28 1992

JOHN W. DURGIN, C.E

H. Minmom



SEWER SYSTEM LOT 7B

OFF TOWLE FARM RD.
HAMPTON, N.H.

SUBDIVISION APPROVAL
NUMBER 13391

SCALE: 1"= 20'

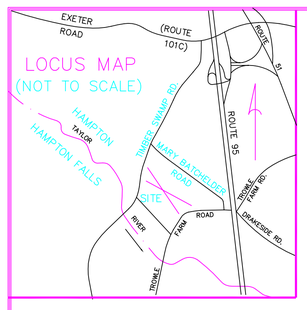
THE STATE OF NEW HAMPSHIRE
RICHARD K. PARKER, Jr. No. 8
REGISTERED LAND SURVEYOR

OWNER: EDWARD LUCK
LAFAYETTE ROAD
NORTH HAMPTON, N.H 03862

APPLICANT: PARKER SURVEY ASSOC., INC.
EXETER & SEABROOK, N.H.

DATE: 7/10/78

3384



OWNER OF RECORD

RICHARD A. & RUTH E. BLEY
P. O. BOX 154
MELVIN VILLAGE, N.H. 03850
R.C.R.D. BK. 2689, PG. 1913

N/F BATCHELDER
(2052 / 092)

N/F LAMSON (2140/344, 2170/254 & 2225/1632)

FND IP — N 84°48'00" E 103.84' — FND IP

S 15°00'00" E 999.44' — 1106.25' — FND IP — 106.81' — FND IP

EXETER & HAMPTON ELECTRIC CO. EASEMENT — 100'

UNPAVED WAY

SIGN

WELL

OHE/T & CATV

N 76°19'20" W 184.72'

FND IP — 149.67' N 09°29'40" E — FND IP

TOWLE FARM ROAD

1500' ± TO MARY BATCHELDER ROAD

POOL

#85

N 36°05'20" W 17.94'

150.00' N 78°08'10" W

N/F NEWCOMBE
(2126/199)

124.80' N 09°40'10" E

SEE BOUNDARY LINE AGREEMENT (R.C.R.D. 2334 / 559)

N 55°04'00" E 18.06'

BARN

MAILBOXES

PUMP & WELL HOUSE

150.00' N 79°03'00" W

N/F O'SHEA
(1942/458 & 1996/183)

N 87°09'00" E 477.62'

ALLISON CIRCLE

ALLISON CIRCLE

DRIVE

GAR.

#1 #2 #3 #4 #5 #6 #7 #8 #9 #10 #11 #12 #13 #14 #15 #35 #36 #37 #38 #39 #40 #41 #42 #43 #44 #45 #46 #47 #48 #49 #50 #51 #52 #53 #54 #61 #62 #63 #64 #65 #66 #67 #68 #69 #74 #75 #76 #77 #78 #79 #80 #81 #82

OHE/T CATV

W

12" CORRUGATED PLASTIC PIPE

DITCH

TWIN DRIVE

TOWN DRIVE

HAVEN DRIVE

RAMP

TREE LINE

N.H. ELECTRIC CO. EASEMENT (R.C.R.D. 1384 / 418-420)

100'

N 80°54'20" W 150.00'

N/F COOK
(1916/322 & 2272/119)

FND IP

S 81°18'50" W 175.00'

N/F KILROY
(1928/455 & 2280/658)

FND IP

S 71°27'40" W 125.00'

I CERTIFY THAT THIS SURVEY PLAT SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIPS AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC AND PRIVATE STREETS AND WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

OCT. 27, 1994
DATE RICHARD K. PARKER LLS #8

FND IP

S 11°04'40" W 150.00'

N/F BEAUDRY
(1928/379 & 1842/025)

S 07°37'30" W 150.00'

FND DH

S 71°21'10" W 48.04'

153.52' — FND IP — 146.48'

N 14°17'20" W — 300.00' — FND IP

MATCH LINE

(2) FND IP'S

N 85°55'30" E 174.13'

N 85°07'00" E 85.93'

SET DH

N 20°47'10" W 189.86'

FND IP

N 20°48'10" W 172.33'

FND IP

N 20°48'00" W 113.36'

FND IP

N 20°49'20" W 57.14'

N/F INMAN
(1347/486)

STORAGE AREA

WELL HOUSE

WELL

N/F CHAPMAN
(2276/094)

N/F BRIDLE
(2172/177)

12" CORRUGATED METAL PIPE

S 20°49'20" E 40.00'

118.04' S 68°33'40" W

S 66°33'10" W 150.00'

49.91' N 14°18'40" W

N/F HALEY
(1954/417)

140.00' N 66°17'20" W

N 14°17'20" W 153.52'

S 66°01'20" W 150.00'

MATCH LINE

N/F BRIDLE
(1910/406 & 2221/1695)

12" CORRUGATED METAL / PIPE

S 14°17'20" E 150.00'

N/F MACKLE
(SEE REF. #4)

N 85°53'40" E 117.02'

SET DH

142.12' N 18°25'10" W

S 86°27'20" W 168.00'

N 09°54'34" W 129.80'

CB

S 86°38'04" W 110.21'

255.14' S 86°07'40" W

SET DH

89.16' N 15°10'00" W

S 86°43'30" W 128.05'

SET DH

N 87°02'50" E 1427.71'

N 40°44'50" E 225.34'

532.44' S 87°05'30" W

N 87°29'20" E 125.56'

N 85°01'30" E 55.74'

SET DH

SET DH

TIMBER SWAMP ROAD

LAWN

SHED

N/F WOODBURN
(1368/160)

NOTES

1.) BOUNDARY INFORMATION TAKEN FROM REFERENCE PLAN #1.

2.) SEE SHEET 1 OF 2 FOR LOCUS PLAN & LEGEND.

3.) TOTAL PARCEL AREA IS 29.77 ACRES ± OR 1,296,735 SQ. FT. ±

4.) ALL UNDERGROUND UTILITIES ARE APPROXIMATE AS PER OWNER, MANAGER OR BEST AVAILABLE INFORMATION.

REFERENCE PLANS

1.) SEE "SUBDIVISION OF LAND FOR ASA D. & WINEFRED CHAPMAN IN HAMPTON, N.H. DATE : DEC., 1976 PARKER SURVEY ASSOC., INC." R.C.R. #D-6965

2.) SEE "BOUNDARY LINE EXCHANGE FOR EDWARD LUCK IN HAMPTON, N.H. DATE: JAN., 1978 PARKER SURVEY ASSOC., INC." R.C.R. #D-7672

3.) SEE "SUBDIVISION OF LAND FOR HEMLOCK HAVEN IN HAMPTON, N.H. DATE: OCT., 1985 PARKER SURVEY ASSOC., INC." P.S.A. 5322

4.) SEE "SUBDIVISION OF LAND FOR HEMLOCK HAVEN IN HAMPTON, N.H. DATE: FEB. 20, 1991 J. A. DAVIS & ASSOCIATES"

LEGEND

FND IP	IRON PIPE FOUND
D.H.	DRILL HOLE IN STONE WALL
	UTILITY POLE
OHE/T	OVERHEAD ELECTRIC / TELEPHONE
CATV	CABLE TELEVISION
W	WATER LINE
	WATER SHUTOFF
D	DRAIN LINE
	APPROX. SEPTIC TANK AREA
	SEWER CLEAN OUT
	BUILDING TO BE MOVED
	ELECTRIC METER
	CATCH BASIN
	FLOW DIRECTION OF DRAINAGE
	GRAVEL OR CRUSHED STONE DRIVE
	EDGE OF WET
	SHED
	PORCH OR DECK
#9	MOBILE HOME & NUMBER
GAR.	GARAGE
x x	FENCE
	BLOWOFF

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OCT. 27, 1994
DATE RICHARD K. PARKER LLS #8

AS BUILT PLAN
FOR
HEMLOCK HAVEN
IN
HAMPTON, N.H.

SCALE: 1" = 50' JAN. 1992
REV: OCT. 1994

0 25 50 100 150 200 FEET

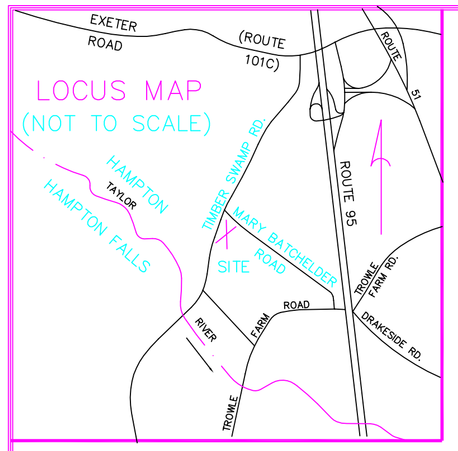
PARKER SURVEY ASSOC., INC.
EXETER, N.H.

6825

SHEET 1 OF 2

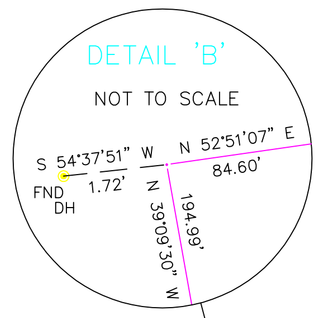
6825

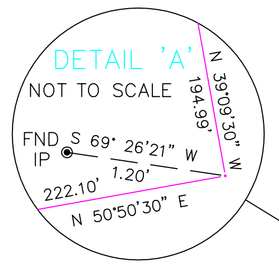
SHEET 2 OF 2

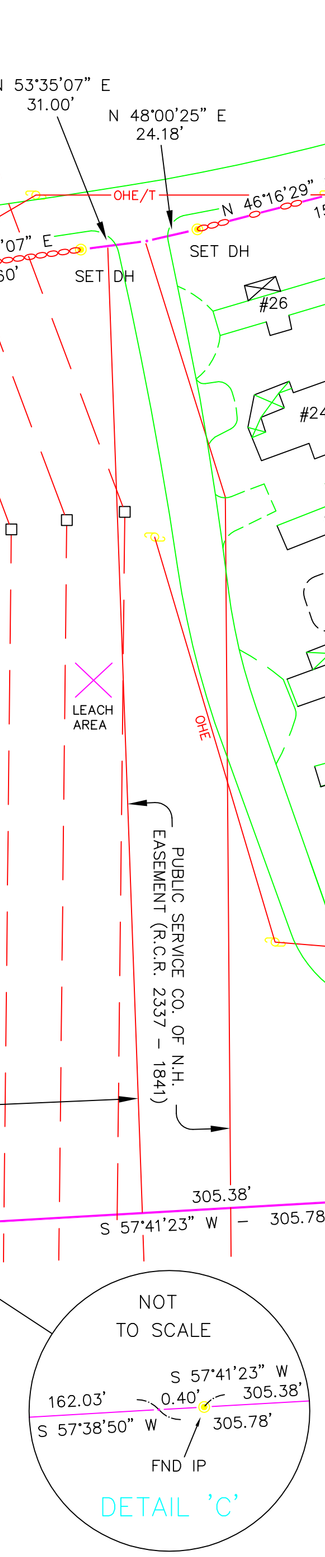


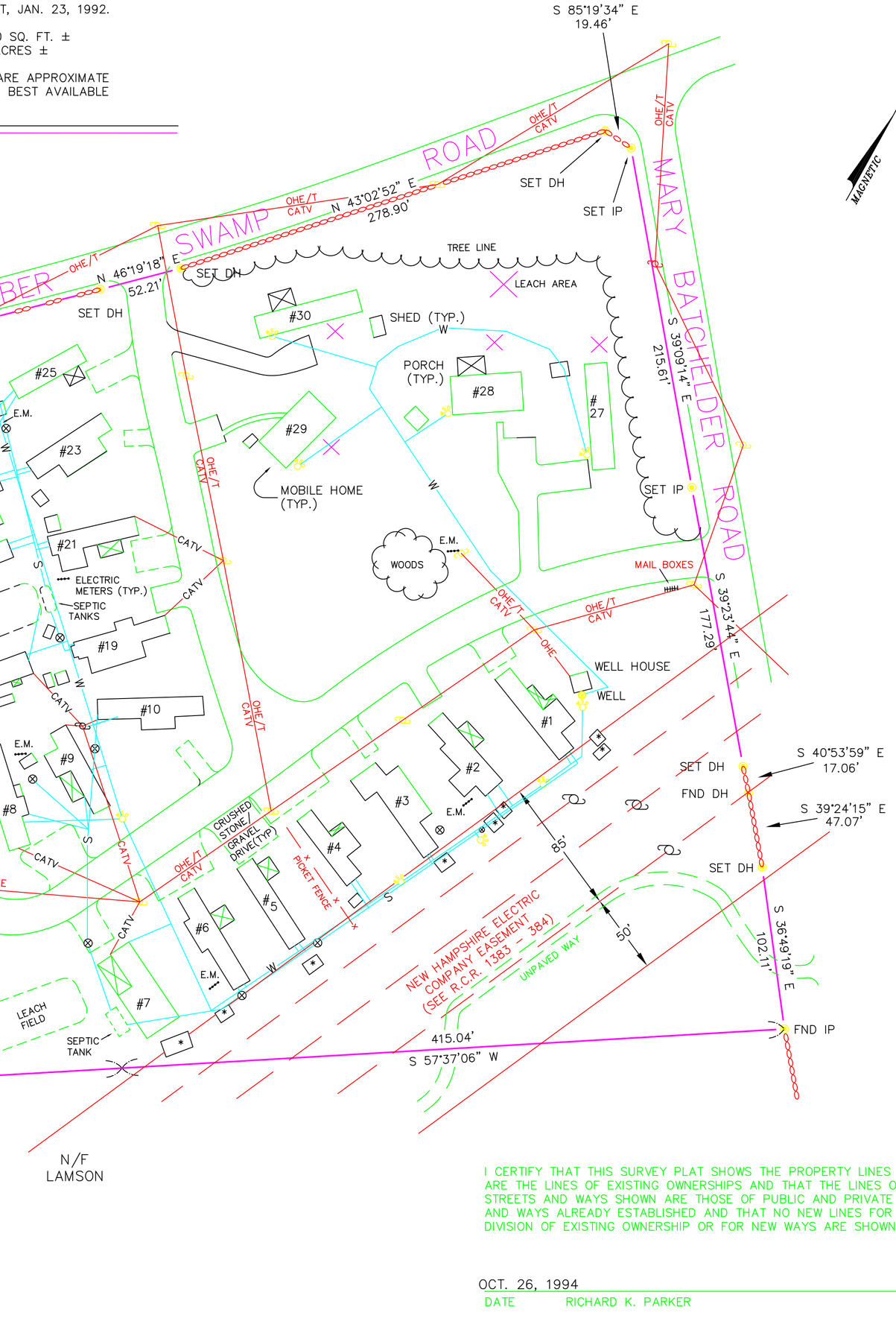
NOTES

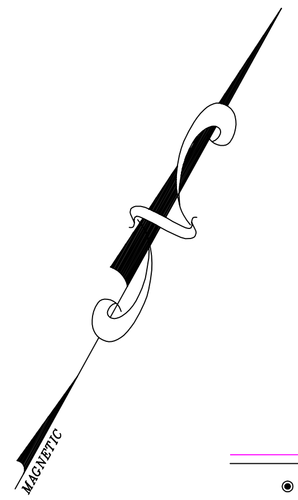
1. SEE "PLAT OF LAND FOR WALTER P. BOROWSKI AND RICHARD A BLEY IN HAMPTON, N.H.; MAY, 1985 BY PARKER SURVEY ASSOC. INC." P.S.A. #5189
2. SEE "SEABROOK TO NEWINGTON 345 K.V. TRANSMISSION LINE, MILE #4. PUBLIC SERVICE CO. OF N.H. ENGINEERING DEPT. DATED JUNE 7, 1978, LINE #369 BY THOMAS F. MORAN, INC.
3. ALL MONUMENTATION AS PER PLAN NOTE #1.
4. ABUTTERS SUPPLIED BY CLIENT, JAN. 23, 1992.
5. TOTAL LOT AREA IS : 373,610 SQ. FT. ± 8.58 ACRES ±
6. ALL UNDERGROUND UTILITIES ARE APPROXIMATE AS PER OWNER, MANAGER OR BEST AVAILABLE INFORMATION.











LEGEND

FND IP	IRON PIPE FOUND
D.H.	DRILL HOLE SET IN STONE WALL
	UTILITY POLE
	TRANSMISSION POLE
OHE/T	OVERHEAD ELECTRIC / TELEPHONE
CATV	CABLE TELEVISION
	STEEL TOWER
W	WATER LINE
	WATER SHUTOFF
S	SEWER LINE
	APPROX. SEPTIC TANK AREA
	SEWER CLEAN OUT
	SHEDS TO BE MOVED

OWNER OF RECORD

RICHARD A. & RUTH E. BLEY
P. O. BOX 154
MELVIN VILLAGE, N.H. 03850
R.C.R.D. BK. 2870, PG. 2047

I CERTIFY THAT THIS SURVEY PLAT SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIPS AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC AND PRIVATE STREETS AND WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

OCT. 26, 1994
DATE RICHARD K. PARKER LLS #8

AS BUILT PLAN
FOR
FOUR SEASONS
IN
HAMPTON, N.H.

SCALE: 1" = 50' JAN. 1992
REV: OCT. 1994

0 25 50 100 150 200 FEET

PARKER SURVEY ASSOC., INC.
EXETER, N.H.

6825